



City Of New London

Department of Finance-Purchasing Agent
13 Masonic Street • New London, CT 06320 • Phone (860) 447-5215 • Fax (860) 447-5297

Request for Qualifications/Proposals

ADDENDUM # 1

Proposal No.: **2024-05 CONL**

Addendum No.: 1

Date Issued: October 6, 2023

On-Street Parking and Citation Management

Opening Date and Time: ~~October 31, 2023 at 2:00PM~~ **November 17, 2023 at 2:00 P.M.**

Bidders Notes: This addendum is issued to provide all potential bidders with answers to questions submitted.

All other terms and conditions remain the same.

This Addendum cover page must be signed and returned with your bid.

Authorized Signature of Bidder

Company Name

Return Bid To:

Joshua Montague, Accounting Purchasing Agent
City of New London
13 Masonic Street
New London, CT 06320

Bids cannot be accepted after the Bid Opening Date and Time indicated above.

2024-05 CONL

ADDENDUM 1

On-Street Parking and Citation Management

RE: 2024-05 CONL
FROM: Joshua Montague, Accounting Purchasing Agent
TO: Prospective bidders

This Addendum shall be part of the Contract Documents and modifies the original bidding documents. This Addendum is to be acknowledged by the bidders on the Bid Form. Failure to do so may subject the bidder to disqualification.

Changes to prior Addenda:

- No prior Addenda have been issued.

Q&A:

General Items:

- The mandatory pre-bid meeting will be held in City Hall Council Chambers, 181 State Street, New London, CT 06320.
- The dates in the RFQ/P have been modified as follows:

| Date | Event |
|---------------------------------------|---|
| October 6th, 2023 | <u>Issuance of RFR</u> |
| October 17th, 2023 | <u>Mandatory Pre-Bid Meeting</u> |
| October 31st, 2023 | <u>Submission of Respondent's Written Questions until 4:00P.M., EDT</u> |
| November 3rd, 2023 | <u>The City's Point of Contact's Response to Respondent's Written Questions</u> |
| November 17th, 2023 | <u>Responses Due 2PM, EDT</u> |
| To Be Determined | <u>Commencement of RFP/Q Evaluation Process</u> |
| To Be Determined | <u>Demonstrations and or Interviews - Optional</u> |
| To Be Determined | <u>Commencement of Optional Meetings with Respondents - Optional</u> |
| To Be Determined | <u>Recommendation to NLPA Board</u> |
| To Be Determined | <u>Recommendation to all appropriate parties within the City's Administration and Council.</u> |
| To Be Determined | <u>Commencement of Negotiations of the Contract selected Respondent on this date. Details of the process and location shall be shared with the selected Respondent shortly before that date.</u> |
| To Be Determined | <u>Execution of the Contract</u> |
| To Be Determined | <u>Projected Start Date. NLPA desires to have the Contractor commence services at the earliest possible date</u> |